OFFICIAL BALLOT REPRESENTATIVE DISTRICT FIVE PRESIDENTIAL, VICE-PRESIDENTIAL, STATE, COUNTY AND DISTRICT BALLOT NOVEMBER 2, 2004 - EDEN SUPPORT SERVICES - ELECTION DISTRICT: 07-05 - SERIAL NUMBER:

SPECIAL INSTRUCTIONS

- 1. Make your selection(s) by pressing the "X" located to the right of name(s) of the candidate(s) for whom you want to vote.
- 2. Make sure that red lights are lit at the upper left corner of the "X" for the candidate(s) that you selected. If not, either make a selection or change your selection. You may change your selection BEFORE casting your ballot by pressing the "X" located to the right of the name of the candidate for whom you do not want to vote and then pressing the "X" located at the right of the name of the candidate for whom you want to vote.
- 3. If you have made all of the allowable selections and are satisfied with the selections that you have made, cast your ballot by pressing the green "VOTE" button located BELOW the lower right corner of the ballot.

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		DEMOCRATIC PARTY		REPUBLICAN PARTY	CONSTITUTION PARTY	GREEN PARTY	OF DELAWARE	LIBERTARIAN PARTY	NATURAL LAW PARTY
FOR PRESIDENT AND FOR VICE PRESIDENT (VOTE FOR 1)	WRITE IN	JOHN F. KERRY AND JOHN EDWARDS	X	GEORGE W. BUSH AND RICHARD B. CHENEY	PEROUTKA AND CHARLES BALDWIN	DAVID COBB AND PATRICIA LAMARCHE	RALPH NADER AND PETER MIGUEL CAMEJO	MICHAEL BADNARIK AND RICHARD V. CAMPAGNA	WALTER F. BROWN AND MARY ALICE HERBERT
FOR REPRESENTATIVE IN CONGRESS (VOTE FOR 1)	WRITE IN	PAUL DONNELLY	X	MICHAEL N. CASTLE			MAURICE J. BARROS	WILLIAM E. MORRIS	
FOR GOVERNOR (VOTE FOR 1)	WRITE IN	RUTH ANN MINNER	X	WILLIAM SWAIN LEE			FRANK INFANTE	FRANK INFANTE	
FOR LIEUTENANT GOVERNOR (VOTE FOR 1)	WRITE IN	JOHN C. CARNEY, JR.	X	JAMES P. URSOMARSO			MICHAEL R. DORE	JOHN M. REDA	
FOR INSURANCE COMMISSIONER (VOTE FOR 1)	WRITE IN	MATTHEW DENN	X	DAVID H. ENNIS					
FOR STATE REPRESENTATIVE DISTRICT 5 (VOTE FOR 1)	WRITE	MELANIE L. GEORGE	X						
FOR CLERK OF THE PEACE (VOTE FOR 1)	WRITE IN	KENNETH W. BOULDEN, JR.	X	BRIAN MOORE					
FOR COUNTY EXECUTIVE (VOTE FOR 1)	WRITE IN	CHRISTOPHER A. COONS	X	CHRISTOPHER CASTAGNO					
FOR PRESIDENT OF COUNTY COUNCIL (VOTE FOR 1)	WRITE IN	PAUL G. CLARK	X	ERNESTO LOPEZ					





AFTER MAKING <u>ALL</u> OF YOUR SELECTIONS, CAST YOUR BALLOT BY PRESSING THE GREEN "VOTE" BUTTON BELOW THIS NOTICE!



STYLE: 039